

## January 1, 20\_\_\_ - December 31, 20\_\_\_ Youth Protection Program Reporting Form

Assembly Name and Number:			
		Mother Advisor's Telephone Number:	
Mother Advisor's Email Address: _			
Advisory Board Chairman:		Chairman's Telephone Number:	
Chairman's Email Address:			
Date of Program:		Location of Program:	
Date of Program:		Location of Program:	
Program for:: Adults	Number in Attendance:		
Youth	Number in Attendance:		
Description of Program:			
Program Facilitator:		Facilitator's Telephone Number:	

Please submit this form via U.S. mail to:
Mr. Don Webb
Chairman, Youth Protection
6755 Ridgmar Blvd., Apt. 236
Fort Worth, Texas 76116-1674